

This Box For Event Organizers ONLY: Payment Received: \_\_\_ Cash \_\_\_ Chk \_\_\_ PPal Date \_\_\_/\_\_\_/2024  
 # Booths Requested: \_\_\_\_\_ Food Permit Submitted: Y N N/A

# 12<sup>th</sup> Annual HOHENWALD SPRINGFEST Craft Fair - Saturday, May 4, 2024

## EXHIBIT CONTRACT

### VENDOR INFO

Vendor Contact's Full Name	Exhibit/Business Name for our "Participating Vendor" ads	
Mailing Address	Email Address	
City/State/Zip	( ___ ) ___ - ___	( ___ ) ___ - ___
	Cell Phone	Home/Other Phone
WEBSITE/SOCIAL MEDIA LINKS: _____		

### PRODUCT INFORMATION

Check **ALL BOXES** that apply to your items for sale (please email or send photos of your products for our ads):

<input type="checkbox"/> Original Painting/Photography	<input type="checkbox"/> On-Site Personalized Items	<input type="checkbox"/> Indoor/Home Decor
<input type="checkbox"/> Handmade Soaps, Lotions, Candles	<input type="checkbox"/> Makeup / Hair Accessories	<input type="checkbox"/> Outdoor Decor
<input type="checkbox"/> Handmade Cards/Paper Crafts	<input type="checkbox"/> Vintage/ Antiques / Refurbished	<input type="checkbox"/> Pottery / Stoneware
<input type="checkbox"/> Handmade Jewelry	<input type="checkbox"/> Manufactured - MLM - Brand Products	<input type="checkbox"/> Metal Crafts
<input type="checkbox"/> Handmade Clothing	<input type="checkbox"/> Kids or Family Games / Activities	<input type="checkbox"/> Wood Crafts
<input type="checkbox"/> Handmade Purses/Accessories	<input type="checkbox"/> Food / Beverage (ALL Pre-Packaged)	<input type="checkbox"/> Leather Crafts
<input type="checkbox"/> Needlework/Sewing	<input type="checkbox"/> Food / Beverage (Prepared on site)*	<input type="checkbox"/> Other (not listed)

Please describe your items in more detail here: \_\_\_\_\_

### BOOTH RESERVATION

<p>The first 20 reserved spaces are guaranteed placement under our large, paved, covered pavilion. All other spaces will be on grass along the walkway on each side of the pavilion. We plan for an outdoor event, but if necessary, an indoor venue is available for inclement weather.</p> <p>Please specify any requests you have that we <u>may</u> be able to accommodate (e.g., electricity, handicap accessibility, etc.): _____</p>	<h3 style="margin: 0;">CALCULATE YOUR FEES HERE:</h3> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;"><b>One 10' x 10' Vendor Space</b> <i>or Food Truck/Kid Activity Fee</i></td> <td style="text-align: center; padding: 5px;"><b>\$35.00</b></td> </tr> <tr> <td style="padding: 5px;"><b>Add \$20 for 10' x 20' vendor space</b> <i>(must be same vendor)</i></td> <td style="padding: 5px;"></td> </tr> <tr> <td style="text-align: center; padding: 5px;"><b>TOTAL FEES DUE:</b></td> <td style="padding: 5px;"></td> </tr> </table>	<b>One 10' x 10' Vendor Space</b> <i>or Food Truck/Kid Activity Fee</i>	<b>\$35.00</b>	<b>Add \$20 for 10' x 20' vendor space</b> <i>(must be same vendor)</i>		<b>TOTAL FEES DUE:</b>	
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### VENDOR AGREEMENT

Booth space and ads will be made for your business when this contract AND payment is received. There are no refunds, however, if this event is canceled, the vendor may receive a full refund or opt to transfer payment to a tax-deductible donation to FOTL.

**\*Food Vendors with cooking/heating equipment will be subject to inspection, and must submit copies of any permits.**

**Vendor's Agreement:** "I agree that neither FOTL, nor Lewis County shall be held liable for the loss, theft or damage to any goods or personal property, or for injury to persons or property on the park premises. I understand/agree to the following:

1. Minimal security will be present for this event.
2. All vendors are responsible for securing their exhibits for the entirety of the event.
3. Any photos, permits, or other documents submitted for this event will not be returned.
4. All photos/video taken for this event may be used for present and future HS promotions in print and online.
5. **I will operate my booth(s) from 9am to at least 6pm. No early tear-down unless due to weather conditions. Vendors may stay open until 8:00pm.**

My signature below is an acknowledgement of all terms and conditions described on this contract and in the rules, policies, and guidelines provided with this contract."

Vendor's Signature	___ / ___ / 2024 Today's Date	\$ _____ Amount Enclosed
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This form, fees, product photos, and applicable permits due by 04/20/24.  
**Mail to: HOHENWALD SPRINGFEST, 15 KYLE AVENUE, HOHENWALD, TN 38462**  
**Or scan and email to: hohewaldspringfest@gmail.com**